The world is nearing its end, while the boy in a shortsleeve tee and bermudas attempts to tame wheat. Spying on its rites connected with births and burials.

The tree in the yard is a black man. It has European origin but African color of skinbark.

The neighbor lights a cigarette, waving with her hand, slicing the smoke. She says: I've nurtured my trees to grow slender, yet they became fat like a listless housewife.

To grow forest like, but they took the traits from my character.

The world is nearing its end. Every time a mountain burps, a volcano erupts somewhere. The dormant Earth lifts its eyelid and a chasm opens. On the path from the yard to the mountain lurk many surprises. On the path fit a cavern the Red Khmer and Revolution, the American Marine. While they all clutch weapons, the Earth does not stop turning. The Ire this morning changes God holding the earth on its palm like a globe which now and then He shakes only because of the snow.

SAHARA WHICH CARES NOT FOR A COMPASS

I don't know where on the palm of my hand to distinguish exactly where does the Sahara begin yet neatly one can pick out its sand drifts making the dunes. But this Sahara never knew the forty nine degrees allegedy claimed by a tourist guide when he took another group to see the dunes south of Zafrane. On the Sahara of my skin there's no life except sometimes the mirages traverse it like camels. On it the rain often ponders should it fall down or not yet having none of that firm, ascetic character of a primeval desert. It merely forgets a compass. On the Sahara of my palm it's still possible to camp out, to pitch a tent even with the Pag[1] salt not the salt of Chott El Jerid with its soft pink hue because to it geographic distance means nothing. It swallows handshakes and touches like the original Sahara which once swallowed desert roses now salvaged by local peddlers with whom I just bargain for one. Still no answer how can something like the Sahara transplant so easily into human tissue. And who or why would have had it planted there.

[1] Croatian island in the Northern Adriatic.

BEFORE THE BOOK

Before the Book a snake shed its skin and the tree grew fat. Its crown unhooked its bra not asking itself how St. Leonard will react while stretching towards the sun from the fresco in a forest chapel. Waters should have been brought in, hoses set up into the waterfall, before the Book. The river raised the ravine and all the way to its estuary, before the Book, she drilled its character. And the ravine tempered the rash river's locomotion. But the making of the Book also involved the Mediterranean. He descended from the Alps into an olive grove. Even before the Book legs of trees became arthritic and seemed still more stationary than they are. Before the Book God switched on the radio at the Adriatic, and the sea was its loudspeaker. Before the Book mother's soup in Crikvenica simmers so nicely and quietly that she doesn't even notice it.

Translated from Croatian by Ana Janković

TRIBES

This morning Crikvenica[1] took three poses for a photo shoot. But Davor and I want to visit the small continent of Rab[2]. If it were an evening, if it sparkled across the sea, I would have said: tiny planet in the foamy darkened galaxy.

At noon though, Rab is but a hive where four belltowers rise.

I can trace the heavenly furrows, what a relief for farmers

not to become bored up in the heaven.

Not to be merely idle in the celestial retirement.

At noon the bay is a sunny pillow

of a diminutive Sahara. Only later will the pictures

on the camera display repeat the summer

as if it was a matter of studying something dear to heart.

A few months later still it will have seemed that

the camera hosts the summer. Extending

its lifespan served by tiny alliances.

Like the alliance among the cove, the sunscreen,

the swimsuit and the grain of sand.

Or the alliance between the wave and the shore, while

the inexperienced eye might claim that these allies resist each other.

Just like the way the actual Sahara provides meagre sustenance for its

tribes, this diminutive Sahara

initiates the tribes of memories.

With the sundown we are back on the ferry.

Davor wishes he could send the plump Morning Star

to the fitness center.

In Crikvenica we eat jam of apples and lavender.

So the moths[3] would not eat us on the inside out.

- [1]Croatian resort town on the Northwestern Adriatic coast.
- [2] Croatian island in the Adriatic Sea

[3]In Croatia, and elsewhere in Southeast Europe, the sprigs of dried lavender are customarily placed in closets and used for moth control.

While we stand in the field, sparrows are in the bush. Their broad, popular front peeking from the branches. It almost would appear they are cheering. Following the game of football. Later you think, the followers of Marx and Engels. In fact they chirrup: Sparrows of all countries, unite, so together we can kick some football! Later still, you've got the notion they read the Bible you are able to discern the psalms in their inchoate language, you hear them mention Moses and the chosen team. You draw attention away from the birds. Someone, with a sharp blade of grass nicks the tip of your finger making it red like a strawberry pressing his cut finger on your blood. You are happy. It means truly he has come. A nascent brotherhood with Pan.

PAGES

I'm a bee when my tongue exudes honey and caresses the sunlit meadow. With this layer on speech into a Sunday album I glue women from Drškovci who, from their baskets, lower fever and landscapes on the stalls instead of walnuts and fresh cheese. The youngest of them inscribes with a gaze: I'd like to stay on the grass so long that I could leaf through the sky as pages - one cloudy, one bright, one blurred... And even get soaked while I wait for the valley to define dioptre anew. Women from Drškovci readily admit that mist is the breath of the sky and that this morning it only lay down a little.

While it seems that the sky isn't breathing, during the afternoon basketball, Monday shoots clouds into it languidly.

It cheers up sincerely only a few times to so many balls with which it has been transposed into a slow-motion film.

Translated from Croatian by Ana Janković

COPY, PASTE

Women are, according to my home philosopher Davor, an objection embodied.

Even God rests on Sunday, while I'm not allowed to, says Davor.

Under a plum tree, day in day out, his dream is being put together as if someone is repeating the *copy-paste* operation on a computer. In the shade I dreamt him wondering: *Does a shadow signify presence or absence?*This afternoon, I too sleep under a tree for it can simultaneously, with its treetop and roots, grow in two opposite directions, and not disturb the serenity of the garden.
And so I call Davor into the kitchen.
But he doesn't eat last year's plum dumplings before he can taste their relish blended with cinnamon on my face.

The wind spreads the smells across the plains. The wind trades in spices.

Translated from Croatian by Ana Janković

TSUNAMI

I put down my cup of tea at the very moment the TV screen is flooded with pictures of tsunami. You comment: *Once again has death become the laureate. This time demonstrating one* of its martial arts in Asia. I am uncertain whether the waves surging from the screen compete for its medals, or whether they are lapping against the Apocalypse in their deadly fashion.

I say: Death is sending them.

Each escaping wave is a letter in its handwriting and I really don't know what graphologists are going to say when they identify segments of its calligraphy.

Combinations are many.

Two shores exchanging letters via the waves.

It's either order and disorder.

Or the tiny tongues of restlessness and the centre of the Earth.

You ask me: Can you imagine a siren in uniform, declaring war on the crashing sound of waves by still more deafening singing? Even Odysseus shuns her.

Can you recognize sand which dresses up in camouflage attire, knowing that it has lost all memory of Hitler and the world wars? I try to assure you: God watches all killers from the universe

including these waves today arranged into foam. And without a telescope He discerns that foam as accursed bindweed.

Translated from Croatian Ana Janković

THE BAND

They let the mountain or the river sometimes step out to sing a solo section.

Yet they don't demand perfect performance.

Allowing the wind to retreat abruptly.

Winter, Fall and Summer let Spring separate, and play its own part from the kitchen where she mixes Dawn, Warmth and Moonlight into fresh buds.

Spring would like to cede the World Refugees Day to Fall when the leaves are in exile too and she also attempts to take over by creating a refugee database made of leaves.

Spring, Summer, Fall and Winter comprise a jazz band.

When addressing Spring, Summer is a saxophone: Who has exiled water from its spring, forcing it to run away through the strait?

When it starts inventing things, it is a harmonica, and when on the mountain, climbing to the top, I can recognize the fossil of my loved one.

Fall drums along: You shall study the anatomy of the meadow but only if you'll order some as your home square footage.

A packet of rain, a face moisturizer with which sky conquers the birch tree is but a gentle introduction to that season.

the snow starts sallying.

Winter? A pause between other voices. It keeps silent and I believe that out of the front entrance ceiling

TREECROWN

The sky is a giant treecrown hanging overhead.

All weather conditions inside it appear to have the same root, but turned upside down, like the blueness that here stands instead of the greenery. For an instant it is held by the old Slav stormgod Perun, for another by Mitra, the Persian god of Sun, and with it thus turned, like a bouquet of forgetmenots, casually stands the Ancient Greek rainy goddess Diana. If gods are like giants, they can hold the crown of tree with a hand leaning against their thigh.

But unlike the floral ornament, from this boundless blue bouquet, birds fly out.

As one lifts off, it all seems like a brooch become loose.

The December sky at times hides the brides stealing the Whiteness from Snow.

One bride, upon leaving the house, merges with the horizon, disappears, with her dress counterfeiting Snow.

Medvednica[1] teaches Logic.
On her foothills attired in trees
I take a nap.
In the second premise, she is clothed
in the darkness of the fifty minutes past midnight
I propose, thus, it must be wearing the pajamas,
or her top part must be black.

I wake in snow.

The window resembles the New Year's crystal globe in which I am confined, or so I believe.

The morning washes off the snow, every certainty, the final count of angels' downhill rides.

One cannot discern where exactly does snow turn into the pale washedoff sky over the mountain, and are this morning those skiers angels once again? On Dr. January's precept they are assigned and sent on to the path even with the smallest dosage of snow flurries.

As the day becomes clear, quicker they vanish from the foothills replaced by other skiers.

Yet a few, winged, linger on.

On Tuesday I have a dream:
For two days it's been snowing like crazy on Medvednica.
Instead of teacups a waiter
hauls snow and buries the patrons' bodies.
These turn to whiteness on chairs watching
the waiter get away with an empty platter.

[1] The mountainous region north of the Croatian capital of Zagreb.

THE CONCLUSION

Three days with no handyman in sight, our toilet tank squeals like a mafia shootout, economic crisis, and the war in Gaza.

I bet the neighbors can hear it as this year is divorcing the present in order to marry history.

They may hear its voice like they hear adulterers' voices in soapoperas or voices of announcers speaking of democracy's adulteries.

It is exactly the toilet thank that concludes the year anticipating another adultery.

I imagine that inside it Winter hides

thus the squeal is a protest against the tropical condition

a reserve of fog, as part of its treasure,

of the fake Caribbean Sea in the bathtub.

I slice the cornbread.
On the dry knife's blade
a waterdrop sparkles, a tiny lake.
It encourages the bread to not dry,
to live over the fading year for a day or two.
But who will in the name of the year gone recall the recruits
which still believe, who will stop the refugees flow
ending exile that she is forcing upon them?
Through the passing year I go as through the Mexican kitchen.
Her independent clauses are the unbendable
taco shells.
Her dependent ones are the softer tortillas,
aptly wrapping around the events
that are filling them.

The plumber not showing up causes the tank to increase the unease with its squeak and instead of a sociologist, a judge or a social worker, it divides words not wanted from the dear ones.

Like a merchant taking the inventory.

About to give the final blow to the crumpled old year.

Because all the clocks, like the Judas, have already betrayed her to the new boss.

YUCATAN RESTORED THE BEACHES ALL OVER THE BODIES

Even the silences recognize each other by their ranks, A rock is a smooth-bodied blind man.

Only the light transforms the crowns of the waves into a visible procession that crosses the Atlantic bringing the sound.

Yucatan restored the beaches all over our bodies.

So many bays towards which the waves have trouble finding secret stairs, so it is easier for them to climb up the voices or up the dusk than up the skin.

Even though he sees in the dark, at dawn God again turns up the light.

He's the only one with no need for spies and whom no one questions why he chose a particular time of day for a certain purpose. I think he could preserve one and the same expression as if a face is a fossil, despite the changes on the Earth, in the universe.

But he doesn't want to.

It is enough that he leans over one of the seas and in each island recognizes a bird who just happened to stay there.

So he gets taken by tenderness.

Translated from Croatian by NGORwDAC

DISEMBARKINGS

Darkness visits all four corners of the Earth. Performs a ritual dance on each of them. In the North it is more ancient than the Eskimo dance, more ancient than the boomerang dance of the South, or the fire and the eagle dance of the West. In the East it is more archaic than Kathakali. Here I disembark with the dark and in the morning wake up just as it is leaving. At breakfast only the hunters who hunt its shadows stay; those who followed it from the West, but have forgotten to bring warrants. Disbelieving, they look for it even in the lotus pool. In the Padmanabhapuram Palace. On the beach that hides seashells like tiny arks in the millions of sand pockets. Pursuers know that entire docks of shells sank under the evebrows of darkness that landed in India before Vasco da Gama. Who, at the very spot where the Arabian Sea, the Indian Ocean and The Bay of Bengal meet, although completely blind, opened his third eye fascinated by Shiva. The darkness is a box modifying meanings. Every day everything gets thrown inside it. Every single body geography. When I think of it, with fervor I wait for it to appear again.

Translated from Croatian by NGORwDAC

THE MECHANICS OF THE EYES

Luka from the building next door died yesterday. I wonder if he's now taking his long-dead dog for a walk across heaven, if he's dusting his new room, and making coffee for the angels. In Slavonia, Spring with its signature on plants confidently guarantees the contract between the seasons. I'm sleep deprived, as a parasite I nestle against the train seat whose vigor I lack. The train removes me from the town through the milky sky of Organic Valley brand. I don't even got no milk. As passengers swallow this milky sky the whites of their eyes show. Such curious mechanics of the eyes. When passengers milk the sky the place where the train meets the clouds becomes a farm. Although to me it's more of a field of milk. A milk rig in the sky to which, along with the milk, all mammals, the whole Noah's Ark, ascend.

Translated from Croatian by NGORwDAC